



*#in*Vision

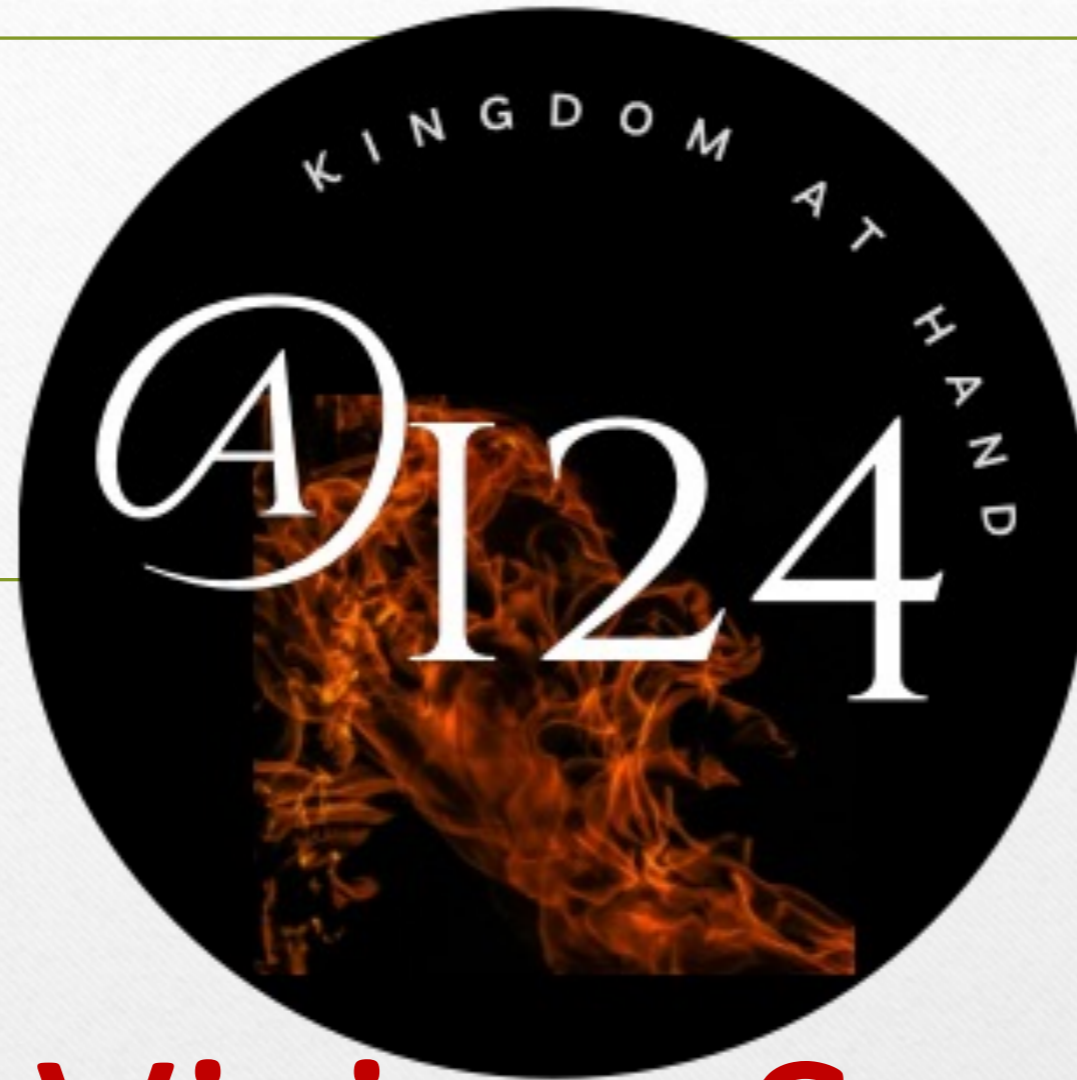
VisionCast of iMpact Christian Church,
A Kingdom Agenda Fellowship



Our Agenda

- Session 1 – Parent Body
- History/Leader
- Vision
- Leadership Philosophy/Structure





*#in*Vision-Session 2

VisionCast of iMpact Christian Church,
A Kingdom Agenda Fellowship



Question & Answer

- Session 1
 - Our History/Leader
 - Our Vision
 - Our Structure

Go make a difference!

Set People! Set Place! Set Time!



Our Agenda

- Session 2
 - Our History & Presbytery
 - Our Prayer Objectives
 - Our Statement of Faith



Our Agenda

- Session 2
 - Our History & Presbytery
(Development)
 - Our Prayer Objectives
 - Our Statement of Faith

Historical Profile



iImpact Christian Church, A Kingdom Agenda Fellowship, was founded as a satellite church by Pastor Keith L. Moore and conducted its first worship service on November 14, 2010, in Montgomery, Alabama. Pastor Moore was serving a senior pastor in a central Alabama (Morning Star Baptist Church, Clanton, Alabama, when he was inspired by the Holy Spirit to initiate a vision of *‘many churches within the church’*. iImpact was established as a third worship service in furtherance of the vision as the Lord allowed placement of sons of the ministry to support multi-site ministry. The vision was to create a Kingdom focused fellowship, hence *‘many churches within the church’*, of diverse ministries/churches of like vision through church plants of multiple sites of iImpact Christian Church and covenant connection.



Historical Profile



At its founding, iMpact was comprised of 11 members, including its Founding Family, Deleta M. Moore, Kezia L. Moore, Zipporah J. Moore and Bishop Keith L. Moore, and two key supporters who came by covenant connection; LaGora S. Harrell and Maude Moore. To date iMpact has a fully functioning Presbytery comprised of more than ordained elders and ministers of the gospel well versed in all nine sacerdotal functions, leading an anchor congregation. Kingdom Agenda Fellowship has planted many covenant ministries, and even more ministries/churches are in covenant. *(In house @124 in later session)*

iMpact is a founding member-church of Timothy's House International Fellowship (Now Promise Assembly), Presiding Primate Apostle Wales Williams Jr, Established 2011 where Bishop was consecrated in August 2012.





Our Prayer Objectives

7- Pillars of Promise

Join us in Prayer!
Let's Stand in Agreement!





Our Vision

In Excellence, Effectively seek to
Save the Lost and Perfect the
Saved From the Cradle to the
Grave.





Our Motto

The Difference in Us
Making a difference in the
World around Us!





Our Personal Declaration

I am a Minister!

Because I am in Christ, I'm a new creature. My old has passed away and I am new. It's from You God, because You made me right with You through Christ and made me a minister, pointing others to right relationship with You. And You gave me this Word: It was You in Christ making the world right with You and not counting our sin against us.

(2 Corinthians 5:17-19)





#1. Kingdom Advancement!

Father even as Jesus preached “repent for the Kingdom of God is at Hand”, we preach the kingdom!

Matthew 4: 17

Thy Kingdom Come! Thy Will be done in Earth as it is in Heaven!

Matthew 6:10





#2. Focused Evangelism!

Father we believe... the harvest is plenteous but the laborers are few. We pray You will send for laborers into Your harvest.

Matthew 9:37-38





#3. Discipleship through Solid Biblical Teaching!

Father we declare that we shall
not live by bread alone but by
every Word the proceedeth out of
Your mouth.

Matthew 4:4





#4. Corporate and Dynamic Worship!

Father, as true worshippers we
seek to worship You in Spirit
and in Truth! For You seek
such to worship You!

John 4:23





#5. Intercessory Prayer!

Father we intercede now, even as
the Holy Spirit and Jesus make
intercession for us even now!

Romans 8:26-34/Hebrews 7:25





#6. Total-man Ministry!

**Father, even as You created us
Spirit, Body and Soul, we seek
to minister to the Total Man!**

Genesis 1:26-28/2:7





#7. Faithful Stewardship

Father we believe You... to be faithful stewards, in tithe and offerings and Your systems of increase and that You will supply all our needs according to Your riches in Glory!

Malachi 3:8-12/Philippians 4:19





We will iMpacT!!!!

**Father we believe You to
do it through Us!!!!**

, Ephesians 2:10, Philippians 2:12-13





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The 5 Solae – Foundation of Protestantism

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#1

Sola Gratia (Grace alone)

Salvation is the free gift of God to man. It is given by God's Grace alone and not through any merit on the part of the Christian.

GRACE = God's Riches At Christ's Expense.

For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast.

Ephesians 2:8-9 (KJV).

The 5 Solae – Foundation of Protestantism

2.

Sola Fide (Faith alone)



We are judged righteous in the sight of God purely on the basis of our faith. The atoning sacrifice of Christ leads to righteousness being imputed to us as sinners through a legal declaration by God. This is often stated as Justification by faith alone. There is a clear distinction between Justification and Sanctification, the latter being the growth in holiness arising from the work of the Holy Spirit in the Christian.

FAITH = Forsaking All I Trust Him.

*But that no man is justified by the law in the sight of God, it is evident:
for the just shall live by faith.
Galatians 3:11 (KJV).*



The 5 Solae – Foundation of Protestantism



3. Solus Christus (Christ alone)

Christ is the one Mediator between God and man and our salvation is accomplished only through His death and resurrection.

For there is one God, and one mediator between God and men, the man Christ Jesus; 1 Timothy 2:5 (KJV).

In addition, every believer is a priest before God, with immediate access to him for the forgiveness of sins. This is known as the doctrine of the Priesthood of all believers. It was classically articulated by Martin Luther, but Protestants point to 1 Peter 2:9. But ye are a chosen generation, a royal priesthood, a holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvelous light.”

The 5 Solae – Foundation of Protestantism

4.

Sola Scriptura (Scripture alone)



Scripture alone is the only infallible source of divine revelation and the final authority for matters of faith and practice. *Sola Scriptura* does not mean that all truth is contained in the Bible (for example the Nicene Creed is widely accepted and recited within orthodox Christianity), but rather that all mankind needs to know for salvation is contained within its pages.

All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works.

2 Timothy 3:16-17 (KJV).



The 5 Solae – Foundation of Protestantism



5.

Soli Deo Gloria (To the glory of God alone)

Every aspect of the Christian life is to be seen as giving glory to God.

If any man speak, let him speak as the oracles of God;
if any man minister, let him do it as of the ability which God giveth:
that God in all things may be glorified through Jesus Christ, to whom be praise
and dominion forever and ever. Amen.

1 Peter 4:11 (KJV).



Our Statement of Faith Principles



Our Statement of Faith-Principles



Section 1. The Bible Is The Authoritative Word Of God. We hold the Bible, the Holy Scriptures of the Old and New Testament, to be the inerrant and infallible inspired Word of God and the only perfect rule for faith, doctrine, and conduct (2 Tim. 3:16; Heb. 1:1-3; Jn. 1:1-14).



Our Statement of Faith-Principles



Section 2. The Bible Governs The Church. We hold the Bible to be supreme in all matters governing this Church in keeping with the Spirit of the authority of Christ that is established through His gifted Headship of the Pastor assisted by elders to rule a local Church (Mt. 28:18-20; Acts 20:17, 28; Eph. 4:7,8,11-16; Heb. 13:17).



Our Statement of Faith-Principles



Section 3. Voluntary Membership. We hold as Scriptural and fundamental that form of Church government that is a voluntary Church membership, with this local Church being sovereign under Jesus Christ who is the head of the Church (Colossians 1:8). Therefore, it is absolutely essential that each individual member is conscientious to please God, of their own accord and conviction, and personally believe that they should request to join this local Church Body of “members in particular” (1 Corinthians 12:18, 27).

Our Statement of Faith-Principles



Section 4. The Apostles' Creed. We hold to the fundamental values of the faith and confessions of the historic Christian Church, particularly the Apostles' Creed, but also to the sovereignty of the Word of God over all creedal interpretations.

The Apostles' Creed, commonly called the oldest summary of Christian doctrine now extant, and one which the Roman, Greek and Protestant Churches all accept, originated, as is agreed, as early as the fourth century. **The Apostles' Creed says:**



Our Statement of Faith-Principles



“I believe in God the Father Almighty, maker of heaven and earth; And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

Our Statement of Faith-Principles



I believe in the Holy Ghost; the holy catholic (*universal*) church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.”



Our Statement of Faith-Principles



Section 5. The Unity Of Faith. We hold it basic that every Christian should “Endeavor to keep the unity of the Spirit in the bond of peace...Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ”
(Ephesians 4:3, 13).





Our Statement of Faith-Tenants



Our Statement of Faith-Tenants



We believe...

Section 1. The One True God. Father, Son and Holy Spirit or the tri-unity of the Godhead.

Section 2. The Bible Inspired. By the Holy Spirit...

Section 3. The Deity Of The Lord Jesus Christ. He is not only Son but GOD...

Section 4. The Lordship Of Christ. Christ must rule the life of Believers.



Our Statement of Faith-Tenants



We believe...

Section 5. The Fall Of Man. Man fell from righteousness to sin until rebirth.

Section 6. The Believer's Foundation. Must be the Word of God.

Section 7. The New Birth. The believer must be Born Again.

Section 8. The Work of Repentance And Faith In God. Repentance and faith are required for salvation.



Our Statement of Faith-Tenants



We believe...

Section 9. The Sacrament of Water Baptism.

Death, burial and resurrection, by water, in Christ.

Section 10. The Seal of The New Covenant. Sealed by the Holy Spirit of Promise.

Section 11. The Baptism of The Holy Spirit. The 2nd baptism in addition to water baptism (not is set order)

Section 12. The Physical Sign of The Baptism Of The Holy Spirit. Evidence by speaking in Tongues.



Our Statement of Faith-Tenants



We believe....

Section 13. The Sacrament of Holy Communion. As instituted by Christ himself.

Section 14. The Gospel of Salvation. The Preached Word leads to salvation.

Section 15. The Healing of The Body. By the Holy Spirit.

Section 16. The Unity of The Body. Universal communion.



Our Statement of Faith-Tenants



We further believe...

Section 17. The Local Church. Local communion, fellowship and vision.

Section 18. The Ministry Gifts Given To The Church. Spiritual gifting.

Section 19. The Care and Discipline Of The Body. Meeting needs and teaching biblical living.

Section 20. The Priesthood of The Believer
Preisthood of Christ by the Holy Spirit.

Section 21. Total Prosperity. Spiritual, mental, physical and financial.



Our Statement of Faith-Tenants



We further believe...

Section 24. The Manifestations of The Spirit.

Movement and Gifts show up.

Section 25. The Laying On Of Hands.

Confirmation and ordination, impartation of spiritual gifts, impartation of gift of the Holy Spirit healing, confirming faith, blessing and dedication of children.

Section 26. The Blessed Hope. Resurrection for those who die in Christ.



Our Statement of Faith-Tenants



We further believe...

Section 27. The Personal Return of Our Lord.

The 2nd coming of Jesus Christ.

Section 28. The Final Judgment. For the non-believer leading to 2nd Death.

Section 29. The New Heaven and New Earth.

There is a new dwelling for believers.

Section 30. Christian Life and Scriptural Conduct. Living out salvation unto sanctification.





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